



19AA 575924



Prasanna Barua
Advocate
22/3/16

FORM - 26
 (See Rule -4A)

Affidavit to be filed by the candidate along with Nomination paper
 Before the Returning Officer for Election to Assam Legislative Assembly
 From *No. 42 Patachankuchi Legislative Assembly* Constituency (Name of
 the Constituency)

PART - A

I, *Prasanna Barua*
 Son/daughter/wife of *Late Mahodax Dutta*
 Aged years, resident of *Vill. Kuknabatabari, P.O. Pathsala,*
P.S. Patachankuchi, Dist. Barpeta (Assam), P.N 781325
 (mention

full postal address), a candidate at the above election, do hereby solemnly affirm and
 state on oath as under-



(1) I am a candidate set up by (name of the Political Party) **am contesting as an Independent candidate.
 (**Strike out whichever is not applicable)



(2) My name is enrolled in (Name of the constituency and the State), at Serial No. 551 in Part No. 141

(3) My contact telephone number (s) is/are 8822643679
 my e-mail id (if any) is NIL

*Identified -
 J. L. Choudhury
 Advocate
 22/3/16*

(4) Details of Permanent Account Number (PAN) and status

Puspak Dutta

| Sl No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income -Tax Return (in Rs.) |
|--------|--------------------------------|----------------------|--|---|
| 1. | Self PUSPAK DUTTA | RTSPD 9874E | Not appli- -cable | Not app- -licable. |
| 2. | Spouse Nijana Dutta | Not app- -licable | Not appli- -cable | Not appli- -cable |
| 3. | Dependent -1 Dittan Dutta | Not app- -licable | Not app- -licable | Not app- -licable |
| 4. | Dependent -2 Not applicable | Not app- -licable | Not appli- -cable | Not app- -licable |
| 5. | Dependent -3 Not applicable | Not app- -licable | Not appli- -cable | Not app- -licable. |

(5) I am/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

22/3/16
 J. L. Choudhury
 Notary
 B. J. Sub Division

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :- *Not applicable*



*Shombing -
Invaluable
22/3/16*

| | | |
|---|---|-----------------------|
| | Case /First Information Report No./Nos. together with complete details of concerned police Station/District/State | <i>Not applicable</i> |
| B | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged | <i>Not applicable</i> |
| C | Name of the Court, Case No. and date of order taking cognizance : | <i>Not applicable</i> |
| D | Court (s) which framed the charge(s) | <i>Not applicable</i> |
| E | Date (s) on which the charge (s) was/were framed | <i>Not applicable</i> |
| F | Whether all or any of the proceedings(s) have been stayed by any court (s) of competent jurisdiction | <i>Not applicable</i> |

Propose with.

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned) :-

22/3/16
Sri G. Lakshmi Choudhary
NOTARY
Sub Div. Division

| | | |
|---|---|----------------|
| A | Name of the Court, Case No. and date of order taking cognizance : | Not applicable |
| B | The details of cases where the court has taken cognizance section (s) of the Act (s) and description of the offence(s) for which cognizance taken | Not applicable |
| | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s) | Not applicable |



*2/2/2016
Srinivasan
Aizawl
22/3/16*

(6) I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in sub section (1) or sub -section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid , he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :- *Not applicable*

| | | |
|---|--|----------------|
| A | The details of cases Section (s) of the concerned Act (s) and description of the offence (s) for which convicted : | Not applicable |
| B | Name of the Court (s) Case No. and Date (s) of order (s): | Not applicable |
| C | Punishment imposed | Not applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal | Not applicable |

pratap singh

22/3/2016
 Mr Gindhar Choudhary
 NOTARY
 Gauhati Sub Division



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note : 5. Details including amount is to be given separately in respect of each investment

*2 items only.
Savings Bank
Advocate
22/3/16.*

propose India.

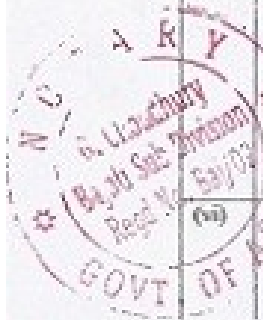
| S. No | Description | Self | Spouse | Depende m-1 | Depende m-2 | Depende m-3 |
|-------|--|--|---------------|----------------|----------------------------|----------------------------|
| (i) | Cash in hand | Rs. 50,000.00 | Rs. 20,000.00 | NIL | Not ap- -pli- -cable | Not ap- -pli- -cable |
| (ii) | Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI. Patkh- -Saha Branch - ch A/c No. 3163224 6050 of Rs. 1404.50 | NIL | NIL | Not ap- -pli- -cable | Not ap- -pli- -cable |

*22/3/16
Anil Kumar Choudhary
NOTARY
Govt. of Assam*

| | | | | | | |
|--------|--|-------------------------|-------------------------|-----|------------------|------------------|
| (iii) | Details of investment in Bonds, Debenture/ shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Not appli- cable | Not appli- cable |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount | Nil | Nil | Nil | Not appli- cable | Not appli- cable |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Not appli- cable | Not appli- cable |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, registration No. etc. Year of purchase and amount) | Nil | Nil | Nil | Not appli- cable | Not appli- cable |
| (vii) | Jewelry n, bullion and valuable thing (s) (give details of weight and value) | 20 gms RS. 50,000.00 | 20gms. RS. 50,000.00 | Nil | Not appli- cable | Not appli- cable |
| (viii) | Any other assets such as value of claims/ interest | Nil | Nil | Nil | Not appli- cable | Not appli- cable |

Relaxing
In my opinion
A. S. S. S.
22/5/16

Proposed schedule.



20/5/16
N. C. A. R. V. N. CHAUDHARY
NOTARY
Rajahmundry Sub Division

| | | | | | | |
|-----|-------------------|-----------|----------|-----|----------------|----------------|
| (a) | Gross Total Value | RS. | RS. | | Not applicable | Not applicable |
| | | 101404.50 | 70000.00 | Nil | | |

B. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format)

*Substanti by
Srinivas
Advocate
22/1/16*

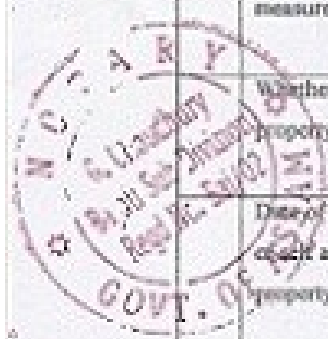
| S. No. | Description | Self | Spouse | Depende m-1 | Depende m-2 | Depende m-3 |
|--------|--|--|--------------------------|--------------------------|--------------------------|--------------------------|
| (i) | Agricultural Land Location (s) Survey number (s) | Vill. Kunkulab - Akabani, Man - Ja. Sami has Dist. Bangalore (Attan), Dag NO 194 Q KB Batta no 30 and Dag no 102108 of H.P. Batta no 78 | Nil | Nil | Not appli- - cable | Not appli- - cable |
| | Area (Total Measurement in acres) | 5 acres | Not appli- - cable | Not appli- - cable | Not appli- - cable | Not appli- - cable |
| | Whether inherited property (Yes or No) | Yes | Not appli- - cable | No | Not | Not |
| | Date of purchase in case of self acquired property | Not | Not | Not | Not | Not |
| | Cost of Land (in case of purchase at time of purchase | Not | Not | Not | Not | Not |
| | Any Investment on the land by way of development, construction etc. | Nil Applicable | Not appli- - cable | Not appli- - cable | Not appli- - cable | Not appli- - cable |

purpose only.



22/1/16
NOTARY
BANGALORE SUB DIVISION

24/3/2016
 24/3/16



| | | | | | | |
|-----|--|---|------------------------|------------------------|------------------------|------------------------|
| | Approximate Current market value | Rs. 100000.00 | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| i) | <u>Non Agricultural Land</u> Location (s) Survey number (s) | Vill Kukurabata - bari, Mouza - Saraha, Dist - Bargaon (Assam) Dag No. 103 of K.Patta No. 608 Dag No 188 of K.P. Patta No. 62 | Nil | Nil | Not applicable - cable | Not applicable - cable |
| | Area (Total measurement in sq ft) | 2880 Sq. ft. | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Whether inherited property (Yes or No) | Yes | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Date of purchase in case of self acquired property | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Cost of Land (in case of purchase at the time of purchase) | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Any Investment on the land by way of development, construction etc. | Nil | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Approximate Current market value | Rs. 100000.00 | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| ii) | <u>Commercial Buildings</u> (including apartments) Location (s) Survey number (s) | Nil | Nil | Nil | Not applicable - cable | Not applicable - cable |
| | Area (total measurement in Sq ft.) | Not applicable - cable | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Build up Area (Total measurement in sq ft.) | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable | Not applicable - cable |
| | Whether inherited property (Yes or No) | Not applicable - b1a | Not applicable - b1a | Not applicable - cable | Not applicable - cable | Not applicable - b1a |

purchase rights.

22/3/2016
 Anand Choudhary
 Notary
 Sub-Division

| | | | | | | |
|------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | Cost of property (in case of purchase) at time of purchase | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. |
| | Any investment on the land by way of development, construction etc. | Nil | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. |
| | Approximate Current market value | RS. 100000.00 | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. |
| (v) | Others (such as interest in property) | Nil | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. |
| (vi) | Total of Current Market value of (i) to (v) above | RS. 300000.00 | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. | Not applicable - b/c. |

Proposed by Datta.

Delivered by
Sujit Kumar
Haldwari
22/3/16.

(8) I give herein below the details of liabilities/due to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No | Description | Self | Spouse(s) | Depende ee-1 | Depende ee-2 | Depende ee-3 |
|-------|---|------|-----------|-----------------|-------------------------------|-------------------------------|
| (i) | Loan or dues to bank/ Financial Institution(s) Name of Bank or Financial Institution . Amount outstanding Nature of loan | Nil | Nil | Nil | Not app- lica- -ble. | Not app- lica- -ble. |
| | Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding Nature of loan | Nil | Nil | Nil | Not app- lica- -ble. | Not app- lica- -ble. |



22/3/16
Sujit Kumar
NOTARY
Bardoli Sub Division

| | | | | | | |
|--|--|-----|-----|-----|----------------|----------------|
| | Any other liabilities | Nil | Nil | Nil | Not applicable | Not applicable |
| | Grand total of liabilities | Nil | Nil | Nil | Not applicable | Not applicable |
| | (a) Government Dues : Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Not applicable | Not applicable |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Not applicable | Not applicable |
| | Dues to departments dealing with supply of Electricity | Nil | Nil | Nil | Not applicable | Not applicable |
| | Dealing to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Not applicable | Not applicable |
| | Dues to departments dealing with Government transport (including aircraft and helicopters) | Nil | Nil | Nil | Not applicable | Not applicable |
| | Income tax dues | Nil | Nil | Nil | Not applicable | Not applicable |
| | Wealth Tax dues | Nil | Nil | Nil | Not applicable | Not applicable |
| | Service Tax dues | Nil | Nil | Nil | Not applicable | Not applicable |
| | Municipal/property Tax dues | Nil | Nil | Nil | Not applicable | Not applicable |
| | Sales Tax dues | Nil | Nil | Nil | Not applicable | Not applicable |



22/3/16
Advocate

पुष्पक शर्मा

22/3/16
Sri Girish Choudhary
NOTARY
Small Sub Division

| | | | | | | |
|-----|---|-----|-----|-----|----------------|----------------|
| | Any other dues | Nil | Nil | Nil | Not applicable | Not applicable |
| iii | Grand total of all Government dues | Nil | Nil | Nil | Not applicable | Not applicable |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Not applicable | Not applicable |

Proprietor's Duties.

(9) Details of profession or occupation :

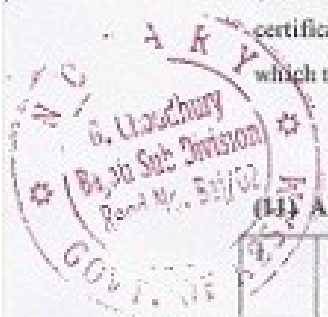
(a) Self..... Political and Social worker
 (b) Spouse..... Housewife

Identified
 22/3/16

(10) My Educational qualification is as under :

Higher Secondary of Arts from Ganesh Mandir Higher Secondary School, Khanapara in the year 1955.

(Give details highest School/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed)



PART-B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A :-

| | | |
|----|---|---|
| 1. | Name of candidate | Puspak Dutta |
| 2. | Full Postal Address | Vill. Kukuwabatabari, P.O. Patksala, Dist. Barpe- ta (Assam), Pin 7813 25. |
| 3. | Number and name of the constituency and state | No. 42 Patacharkhuli (Barpe) Legislative ASSEM- -bly constituency. |
| 4. | Name of the Political party, which set up the candidate (otherwise write 'Independent') | Independent |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for | Not applicable |

22/3/16
 G. Choudhary
 84, 30 Sub. Division
 Gauhati



*Self-declared
Assets
Advocate
22/3/16.*

| | |
|---|------------------------|
| offences punishable with imprisonment for two years or more | <i>Not applicable</i> |
| (ii) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above | <i>Not applicable.</i> |
| Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the people Act, 1951] | <i>Not applicable</i> |

properly Declared

| | PAN of | Year for which last Income Tax Return file | Total Income Shown |
|-----------------|-----------------------|--|-----------------------------|
| (a) Candidate | <i>ATSPD5874E</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| (b) Spouse: | <i>Not applicable</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| (c) Dependents: | <i>Not applicable</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| (d) Dependents: | <i>Not applicable</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| (e) Dependents: | <i>Not applicable</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |

| 8 Details of Assets and Liabilities in rupees | | | | | | |
|---|---|-----------------------|-----------------------|-----------------------|-----------------------------|-----------------------------|
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A | Movable Asset (Total value) | <i>RS. 101404.50</i> | <i>RS. 30000.00</i> | <i>Nil</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| B | Immovable Asset | <i>RS. 300000.00</i> | <i>Nil</i> | <i>Nil</i> | <i>Not applicable - Nil</i> | <i>Not applicable - Nil</i> |
| | (i) Purchase Price of Self-acquired immovable property | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |
| | (ii) Development/ construction cost of immovable property after | <i>Nil</i> | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> | <i>Not applicable</i> |

22/3/16
 G. Chandras Chandras
 NOTARY
 34, 35 Sub Division



9
 22/5/16
 22/5/16

| | purchase (if applicable) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
|------|---|----------------|----------------|----------------|----------------|----------------|
| (ii) | Approximate current market price of - | | | | | |
| (a) | Self-acquired assets (Total value) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (b) | Inherited assets (Total value) | Rs. 3000000 | Not applicable | Not applicable | Not applicable | Not applicable |
| | Liabilities | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Not applicable | Not applicable |
| | (ii) Loans from Bank financial institutions and others (Total) | Nil | Nil | Nil | Nil | Not applicable |
| 10 | Liabilities that are under dispute | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Not applicable | Not applicable |
| | (ii) Loans from bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Not applicable | Not applicable |
| 11 | Highest educational qualification : Higher Secondary of Arts from Ganesh Mandir Secondary School, Khanapara in the year 1975. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course name of the School/College/University and the year in which the course was completed) | | | | | |

properly done.

22/5/16
 G. L. Lachary
 Notary Public
 Bagd. No. 561/02



Identified -
Signature
Aswade
22/3/16

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Pathsalu this the 22nd day of March/ 2016.

prasantha datta.

DEPONENT

22/3/16
Sri Gurdhar Choudhury
NOTARY
Muz. Sub. Division